

State of South Dakota
Statement of Financial Interest
Governor's Appointees

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DEC 21 2018
S.D. SEC. OF STATE

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

| | |
|---|--|
| 1. Name: Lucas Lund | |
| 2. Address: 1338 East Clark Street, Apt. 104 Vermillion, SD 57069 | |
| 3. Appointed Office: State Board of Regents | |
| 4. What is your occupation or profession? <i>Student, University of South Dakota</i> | |
| 5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. _____ _____ _____ | 6. What is the nature of your association with each? (The value of the financial interest need not be reported.) _____ _____ _____ |
| 7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. _____ _____ _____ | 8. What is the nature of your association with each? _____ _____ _____ |

State of South Dakota

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Verification

County of Clay

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I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Lucas Lund
Lucas Lund

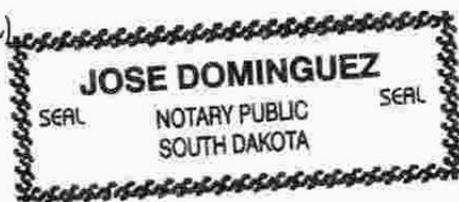
Subscribed and sworn to before me this

18 day of December, 2018.

J. Dominguez
Officer Administering Oath

My Commission Expires: 9-9-2021

(SEAL)



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Executive Appointment
Senate Confirmation Information

| | |
|---|---------------|
| Name: Lucas Lund | |
| Address: 1338 East Clark Street, Apt. 104 Vermillion, SD 57069 | |
| Home Phone: 605-929-2310 | Office Phone: |
| 1. Do you serve on any other state board or commission? (If yes, please list.) No | |
| 2. Reason for vacancy: Open position | |
| 3. This appointee replaces: Conrad Adam | |
| 4. Statutory requirement for the composition of this board or commission: Chapter 13-49 of the South Dakota Codified Laws | |
| 5. Statutory requirement for this appointment: Chapter 13-49 of the South Dakota Codified Laws | |
| 6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) B.A., Spanish, Political Science, International Studies. University of South Dakota (Anticipated May 2019) Master of Public Administration, University of South Dakota (Anticipated May 2020) | |
| 7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. Customer Sales Associate, The Men's Wearhouse, Sioux Falls, SD Student Life Student Assistant, Office of the Dean of Students, University of South Dakota | |

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8. Background and experience in the area of appointment.

As a current student at the University of South Dakota, I provide an important perspective on the South Dakota Board of Regents. My commitment to demanding interdisciplinary academic endeavors illustrates my prioritization on academic success, while my intense level of involvement in organizational leadership and university operations have provided me invaluable experience in drafting organizational constitutions, grant writing, and countless hours of focused and goal-driven strategic planning.

9. Please state your interest in this appointment. For example, what would you like to see accomplished? To learn as much as possible, gain new mentors, make informed decisions, and fully understand the role of the Board of Regents. Focus on more streamlining from South Dakota's tribal colleges and develop better/more efficient articulation agreements. Strategically define what we deem as affordable in terms of tuition, fees, programs, infrastructure, etc. Continue to prioritize mental health, free speech, technology. Support faculty and staff. Ensure that higher education is relevant, and that we are supporting the mission, vision, and values of our institutions and meeting South Dakota workforce demands.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate